

## Elsen, Henry

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**From:** Shanight, David <ShanightDT@cdmsmith.com>  
**Sent:** Friday, April 05, 2019 7:39 PM  
**To:** Greene, Nikia; K Ekstrom  
**Cc:** Wardell, Christopher; Elsen, Henry; Vranka, Joe; Quick, Danette  
**Subject:** RE: BPSOU Public Notice

See status below (red text). If you need anything else, please let me or Karen know.

**From:** Greene, Nikia <Greene.Nikia@epa.gov>  
**Sent:** Thursday, April 04, 2019 1:31 PM  
**To:** Shanight, David <ShanightDT@cdmsmith.com>; Ekstrom, Karen <EkstromKL@cdmsmith.com>  
**Cc:** Wardell, Christopher <Wardell.Christopher@epa.gov>; Elsen, Henry <Elsen.Henry@epa.gov>; Vranka, Joe <vranka.joe@epa.gov>; Quick, Danette <Quick.Danette@epa.gov>  
**Subject:** BPSOU Public Notice

Karen and David,

Attached is the public notice that we have agreed to (Chris's computer is down). Please format to work for the MT-Standard and Butte Weekly. For everyone's information CDM will also be providing a reminder notice a few days before the public meetings.

Quick Note on what we need from CDM:

1. Final Proposed Plan 508 compliant: (also need 20 copies for council meeting on April 10<sup>th</sup>) : Complete - hardcopies in David's office
2. Final Fact Sheet: for website to be posted late Wed. April 10<sup>th</sup> or 11<sup>th</sup>. (also need 20 copies for council meeting on the April 10<sup>th</sup>): Complete – electronic copy submitted to EPA by Karen on 4/4/19
3. Final Notice: submitted to the MT Standard to publish on April 11<sup>th</sup> and the Butte Weekly on April 17<sup>th</sup>. : Partially Complete – Karen made arrangements for the MT Standard to run the notices on 4/11/19. Karen is waiting for a call back from the Butte Weekly.
4. Procure MT-Tech Auditorium (April 23<sup>rd</sup> and May 23<sup>rd</sup> 6-8:30pm): Partially complete – David confirmed the room availability with Brian Moyer and will submit \$150 check to MT Tech for renting the auditorium on 4/23/19 and 5/23/19.
5. Reminder Notices for Public meetings: (to the MT Standard a few days before each meeting): Complete – Karen made arrangements to run the reminder notices in the MT Standard
6. 200 copies of the Final Proposed Plan and 200 copies of the Fact Sheet (for hand-outs and availability at the Library and CTEC) Note: we will make more if needed, but I plan to make sure its apparent that you can download from the website. : Partially Complete – 200 hardcopies of the proposed plan in David's office and the fact sheets will be printed Monday morning (April 8, 2019).

Finally,

I am copying Danette to keep her on this email chain for a smooth website transition.

Thanks,

Nikia Greene  
Remedial Project Manager  
U.S. EPA, Region 8  
(406)-457-5019